



# Madison Parks & Recreation Department 2015 Baseball & Softball Registration

Return form to the Madison Parks Department located in the Brown Gym @ 100 South Broadway, Madison  
(mailing address 101 W. Main St., Madison, IN 47250)

**Player fee: \$50-Deadline April 3rd - Late Fee \$20.00 After April 3rd**  
**Upper League Deadline May 15th**

Participant's name \_\_\_\_\_  
Name of Parent/Guardian \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
Email Address \_\_\_\_\_  
Phone number (home) \_\_\_\_\_ (cell) \_\_\_\_\_  
In case of an emergency (if parent/guardian cannot be contacted):  
\_\_\_\_\_ PHONE \_\_\_\_\_  
Birthday \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE as of 5/1/13 \_\_\_\_\_

**\*A player's age as of May 1, 2015 will determine the league that he/she will play in**

**\*\*A copy of your child's birth certificate must accompany this application**

**Baseball**

**Softball**

Circle the league that you are participating in:

ROOKIE 7-8    MINOR 9-10    MAJOR 11-12    UPPER LEAGUE 13-15

Shirt size: M(10-12) L(14-16) AS AM AL AXL AXXL

**Are you interested in being a head coach \_\_\_ assistant coach \_\_\_**

**All coaches are required to have a background check on file with the Parks Department.  
These must be renewed every year.**

### **\*\*\*Parent agreement/health information\*\*\***

I hereby certify that \_\_\_\_\_ is in normal health and is capable of participating safely in the youth programs of the Madison Parks & Recreation Department. The undersigned waives all claims rising out of the program which he/she may ever have against the city of Madison Parks & Recreation Department, its successor and assigns, and its officers, directors, shareholders, employees and agents and their heirs, executors and administrators.

I grant permission to seek emergency care and be treated by an emergency room physician in the event of an injury to my son or daughter in my absence.

I also hereby give permission to the city of Madison Parks & Recreation Department to use any photographs taken of my child while participating in this program for the use of promotional literature

Signature of Parent/Guardian \_\_\_\_\_ DATE \_\_\_\_\_

**For more information, call the park office @ 812-265-8308/812-493-9840**

or online @ [www.MadisonParks.com](http://www.MadisonParks.com)