

**PCAF-23-4**

Application to Amend

Final Plat

Status: Active

Submitted On: 5/19/2023


**Primary Location**


1035 FILLMORE ST  
MADISON, IN 47250

**Owner**


Hammock Anthony & Lisa G  
MADISON, IN 47250

**Applicant**

 Alexandra Hammock

 812-599-7406

 alexandrahammock@gmail.com

 919 W Main Street  
Madison, IN 47250

**General Information**

Are you the property owner? \*

No

**Property Owner Information**

**Property Owner Name\***

Tony & Lisa Hammock

**Mailing Street Address\***

PO Box 1065

**City\***

Madison

**State\***

IN

**Zip Code\***

47250

**Permit Information**

**Address or Legal Description of Property\***

1035 Fillmore Street Madison IN

**Parcel I.D. **

39-13-01-224-011.000-006

**Subdivision Name**

Brushfield Addition

**Zoning Classification**

Residential

**Surveyor or Engineer Information**

**Name\***

Pettitt & Associates

**Mailing Street Address**

11 Medical Plaza

**City**

Hanover

**State**

IN

**Zip Code**

47234

**Phone Number**


**Email**

## Acknowledgement

*Certified letters MUST be mailed to adjoining property owners (includes owners of real estate at corners, across streets, alleys or easements as well as others who may share a common boundary) at least ten (10) days prior to the meeting. The Planning Office can assist you in obtaining this information. Proof of the Certified Mail receipts and the corresponding returned green cards shall be given to the Planning Office at least one (1) working day prior to the scheduled meeting. The Board will not review the application unless these are received.*

**I certify that the information provided in this application is true and accurate to the best of my ability and I understand and agree to the Certified mail stipulations. I understand that upon approval of the final plat, the President and Secretary of the Commission will sign the certificate which shall be part of the reproducible mylar of the subdivision, plus two prints of same. I will receive two signed prints upon approval. I understand that it is the responsibility as the Subdivider to file with the County Recorder one copy of the approved final plat within thirty (30) days of the final plat signature date. Failure to file within this time shall constitute a violation of this ordinance.**

Digital Signature\*

 Alexandra Hammock  
May 19, 2023



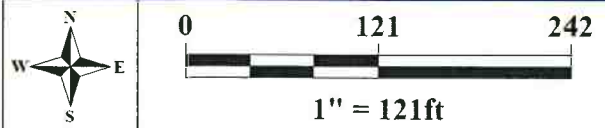
**Parcel #39-13-01-224-011.000-006**

**1000+ FILLMORE ST, MADISON, IN 47250**

Being Lots 8 and 9 and Part of Lot 7 of Brushfield Addition to the City of Madison, located in the South Half of Fractional Section 1, Township 3 North, Range 10 East, Madison Township, Jefferson County, Indiana and being more particularly described as follows: Beginning at the Southeast corner of Lot 9 of Brushfield Addition to the City of Madison in the North right-of-way of an alley at a set 5/8 rebar with cap; thence along said right-of-way of alley S 88 °40'37" W, a distance of 149.68 feet to a set 5/8 rebar with cap; thence along the East line of Deaton and Margaret Bennett (Deed Record 179, Page 662 of the Jefferson County Recorder's Records), N 04 °00'48" E, a distance of 91.60 feet to a found rebar with Pettitt cap (passing thru a found rebar at 2.5'); thence parallel with the South line of High Street, S 83 °35'03" E, a distance of 142.62 feet to a point which bears N 86 °22' Wand 0.74 feet from a found 2" iron pipe in the West right-of-way of First Street; thence along said right-of-way of First Street S 01 °11'32" E, a distance of 72.00 feet to the point of beginning and **containing 0.274 acres**, more or less. Being a part of the real estate conveyed to Walter George Keller, Jr., Susan Lee Smith and Keith Wayne Keller in Deed Record 180, Page 379 of the Jefferson County Recorder's Records, Madison, Indiana. The basis of bearings for this description is assumed bearing of the centerline of Vaughn Drive. (This legal description was taken from a survey made by Paul D. Raney, LS20400061, dated September 3, 2015 and recorded September 9, 2015 as Instrument #2015-03254 in the Office of the Recorder of Jefferson County, Indiana, and is labeled "PARCEL 3" on said survey.)



- Madison Zoning**  
Zoning Code:
- HDR
  - HS
  - OS
  - RA
- 
- Regional Counties
  - County Boundary
  - Townships
  - Corporate Boundaries
  - Water
  - Parcels
  - Drives, Alleys, etc.
- 
- Addresses**
- Regional Counties
  - Regional Roads
  - Regional Highways
  - Water
  - Railroad
  - Drives, Alleys, etc.
  - Roads
  - Highways



**1035 Fillmore St**