

Parks Board Agenda

MEETING DATE: March 4, 2024, at 5 PM

MEETING PLACE: Madison City Hall- Council Chambers

- A. Call to order
- B. Approval of minutes
- C. Claims
- D. New business
- E. Report of park officials
 - Director's Report
 - Sponsorship Program Arvin Sango
 - Update on Shade Structure at Hargen Mathews park
 - 2024 Sunrise Summary
 - 1. Design Work
 - 2. YTD Financials
 - Crystal Beach Update
 - Campground Update
 - Comfort Station Update
 - Brown Gym Update
 - Rucker Sports Complex Update
 - John Paul Park Field Update
- F. Public comment
- G. Motion to adjourn
- H. Next meeting: Monday, April 1, 2024 at 5 PM

